

# HARRIMAN COMMONS

Routes 17/32 & 6 | Monroe (Harriman), NY | Orange County

RETAIL/PADS SITES/  
ANCHOR SPACE FOR LEASE

1,650 SF – 30,247 SF AVAILABLE

## PARCEL I

|                                   | SQ. FT. |
|-----------------------------------|---------|
| A WALMART                         | 203,990 |
| B HOME DEPOT                      | 110,000 |
| C BJ'S WHOLESALE                  | 108,532 |
| C1 AVAILABLE PAD (44.3' x 66.33') | 3,000   |

## PARCEL II

|                                                                  | SQ. FT. |
|------------------------------------------------------------------|---------|
| D TARGET                                                         | 124,717 |
| 1A AVAILABLE (50' x 107' irr.)                                   | 5,827   |
| 1B WORLD OF APPLIANCES                                           | 6,125   |
| 1C STORAGE                                                       | 5,317   |
| 2 OLD NAVY                                                       | 15,277  |
| 3 PARTY CITY<br>CAN BE MADE AVAILABLE                            | 14,136  |
| 4 DOLLAR TREE                                                    | 10,640  |
| 5 BURLINGTON                                                     | 23,986  |
| 6 AVAILABLE (170' x 172')                                        | 30,247  |
| 7 PETSMART                                                       | 20,087  |
| 9 FIVE BELOW                                                     | 11,012  |
| 9A AMERICA'S BEST CONTACTS & EYEGLASSES<br>CAN BE MADE AVAILABLE | 4,320   |
| 9B AVAILABLE (13' x 120' irr.)                                   | 1,930   |
| 10 RIGHTLY DENTAL                                                | 1,650   |
| 11 AVAILABLE (16.5' x 100')                                      | 1,650   |
| 12 FAMOUS FOOTWEAR                                               | 6,800   |
| E1 AVAILABLE PAD (42.3' x 66.3')                                 | 2,850   |
| E2 AVAILABLE PAD (34.9' x 83.17')                                | 2,865   |

## PHASE III EXPANSION

|                        |            |
|------------------------|------------|
| F FUTURE RETAIL/OFFICE | 3.52 ACRES |
|------------------------|------------|



56,182 VPD

